## Attorney Docket No. SEL 253 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT APPLICATION TRANSMITTAL LETTER

Transmitted herewith for filing is the patent application of:

1. Inventor(s): <u>Hajime KIMURA</u>

2. Title: <u>Self-Light Emitting Device And Electrical</u>

Appliance Using The Same

Name:

Hajime KIMURA

Citizenship:

<u>Japanese</u>

Residence

Kanagawa, Japan

Mailing Address:

c/o Semiconductor Energy Laboratories,

Co., Ltd., 398, Hase, Atsugi-shi,

Kanagawa-ken 243-0036 Japan

Enclosed are:

X Formal Informal

X V Assignment of invention to Semiconductor Energy Laboratory Co., Ltd.

<u>X</u> <u>28</u> Pages of Specification (plus one page of chemical formulas)

\_\_X\_\_\_\_6 Pages of Claims

\_\_X \_\_ Abstract of The Disclosure

\_\_\_\_ Statement of Small Entity

\_\_X \_\_ Declaration and Power of Attorney

X Information Disclosure Statement

X Appointment of Associate Attorneys

\_\_\_\_\_ Preliminary Amendment A

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Applicant claims priority under 35 USC \$119 to the following foreign application:

Serial no. 2000-121854 filed April 21, 2000 in Japan.

- X A certified copy of this priority document is enclosed herewith.
- Please enter the attached amendment before calculating the fees.

## Claims as Filed

	Number Filed		Number Extra	Rate	Fee
Total	36	-20	16	(small entity) x 9 (others) x 18	\$288.00
Independent	4	-3	1	(small entity) x 40 (others) x 80	\$80.00
Multiple Dependent	No			(small entity) x 135 (others) x 270	\$0.00
Basic Fee				(small entity) $\times$ 355 (others) $\times$ 710	\$710.00
Assignment					\$40.00
Total Fee					\$1118.00

Please charge my Deposit Account No. 50/1039 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

A check in the amount of \$\frac{1118.0}{1118.0}\$ is enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: April /7, 2001

Mark J. Murphy

Registration No.: 34,225 COOK, ALEX, MCFARRON, MANZO, CUMMINGS & MEHLER, LTD.

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Date of Deposit April 18, 2001

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CF 3 1.10 on the date indicated above and is a Idressed to: Commissioner for Pal mis, Washington, D.C. 20231

Name: ARMANDO CHING (typed or printed)

Signante Amant Che